

HOLY EUCHARIST: RITE II

The Feast of Saint Michael and All Angels • September 29, 2013 • 10:30 a.m.

SAINT MICHAEL & ALL ANGELS EPISCOPAL CHURCH • ISSAQUAH, WASHINGTON

The Memorial bell tolls, calling us to praise and prayer

Prelude

Processional Hymn Praise, my soul, the King of Heaven

Hymn 410

The People stand as able



Words: Henry Francis Lyte (1793-1847), alt. • Music: Sir John Goss (1800-1880)

Celebrant ■ Blessed be the One, Holy, and Living God:

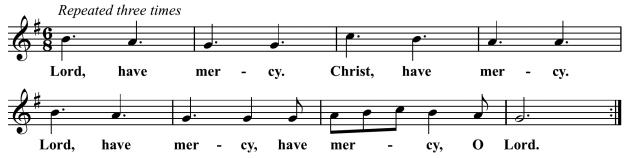
People And blessed be God's kingdom, now and for ever. Amen.

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of you Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Lord, have mercy

Avon Gillespie



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The Collect of the Day

Celebrant The Lord be with you. *People And also with you.*

Celebrant Let us pray. Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals: Mercifully grant that, as your holy angels always serve and worship you in heaven, so by your appointment they may help and defend us here on earth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The People are seated

The Old Testament lesson and Psalm are offered in our hymnody throughout the liturgy

A Lesson Revelation 12:7-12

Our Sunday School children proclaim the lesson dramatically

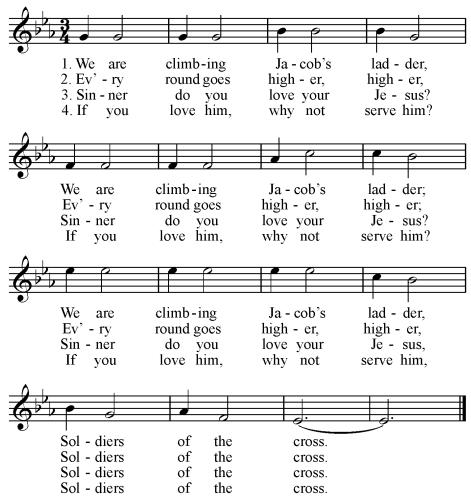
At the conclusion of the Pageant,

Narrator Hear what the Spirit is saying to God's people.

People Thanks be to God.

Children return to Sunday School and will rejoin worship at the Peace

The People stand as able



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The Gospel

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

Priest The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The People are seated

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father [and the Son]. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

★ We look for the resurrection of the dead, and the life of the world to come.
Amen.

The Prayers of the People

Leader In peace, let us pray to God, saying, "Christ, have mercy." For the whole Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you.

People Christ, have mercy.

For Katharine our Presiding Bishop; for Greg our own bishop; for Katherine our priest; for all bishops and other ministers, and for the whole people of God, we pray to you. *Christ, have mercy.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you.

Christ, have mercy.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you.

Christ, have mercy.

For those in positions of public trust, that they may serve justice, and promote the dignity and freedom of every person; for all members of our armed forces. Guard, protect, and defend them, we pray to you.

Christ, have mercy.

For the poor, the persecuted, the sick, the oppressed, the friendless, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you.

Christ, have mercy.

For this congregation, for those who are present, and for those who are absent, that we may show forth your glory in all that we do, we pray to you.

Christ, have mercy.

For [N. and] all who have commended themselves to our prayers; for our families, friends, and neighbors, that being freed from anxiety, they may live in joy, peace, and health, we pray to you.

Christ, have mercy.

For [N. and] all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you.

Christ, have mercy.

For the glories of angels: seraphim, cherubim, and thrones; dominions, virtues, and powers; principalities, angels, and archangels, and especially for Michael, archangel and patron of this household, we give thanks to you.

To you, O Lord, our God.

Celebrant We pray to you also for the forgiveness of sins.

The People kneel or stand as able

Together Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ₱ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The People stand as able

The Peace & Announcement of Good News about God's Church in the World

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People greet one another in the name of the Lord

THE HOLY COMMUNION

The Offertory Anthem

Sullivan

William Billings/ed. Anderson

Let mortal Tongues attempt to sing The Wars of Heaven when Michael stood Chief General of the Eternal King, And fought the Battles of our God.

Against the Dragon and his Host The Armies of the Lord prevail: In vain they rage, in vain they boast, Their Courage sinks, their Weapons fail.

Down to the Earth was Satan thrown, Down to the Earth his Legions fell; Then was the Trump of Triumph blown, And shook the dreadful Deeps of Hell. Now is the Hour of Darkness past, Christ has assumed his reigning Power, Behold the great Accuser cast Down from the Skies, to rise no more.

'Twas by thy Blood, Immortal Lamb, Thine Armies trod the Tempter down; 'Twas by thy Word and powerful Name They gained the Battle and Renown.

Rejoice, ye Heavens; let every Star Shine with new Glories round the Sky: Saints, while ye sing the heavenly War, Raise your Deliverer's name on high.

Doxology

The People stand as able

Hymn 380, stz. 3

Praise God, from whom all blessings flow praise him, all creatures here below; praise him above, ye heaven'ly host: praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Celebrant The Lord be with you.

People And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise. *Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

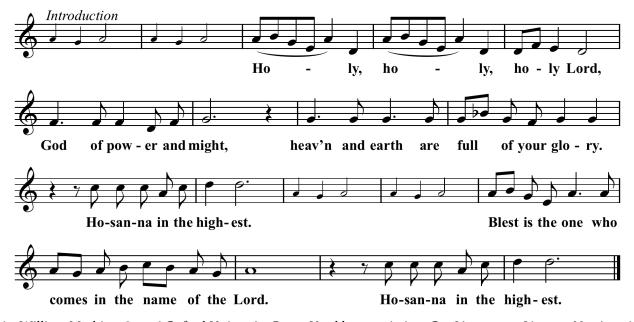
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



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And so, Holy God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now Christ's work of redemption, and offering to you this sacrifice of thanksgiving:

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God of Abraham and Sarah; Isaac and Rebekah; Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at

work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. № Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

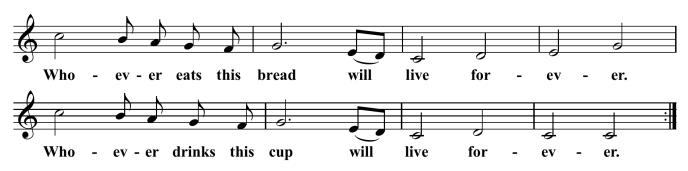
Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread in silence



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Celebrant

The Gifts of God for the People of God. Remember, this is the Lord's Table and all are welcome.

All who seek God and a more profound life in Christ are invited to receive Communion When you come forward, please let the priest know if you require a gluten-free wafer

COMMUNION

Anthem

Bless the Lord, O my soul

Mikhail Ippolitov-Ivanov

Bless the Lord, O my soul: Blessed are you, O Lord. Bless the Lord, O my soul:
And all that is within me, bless his holy Name. Bless the Lord, O my soul:
And forget not all his praises, who forgives all your iniquities, who heals all your diseases,
who redeems your life from destruction, who crowns you with loving-kindness and tender mercies.
Bless the Lord, O my soul: And all that is within me, bless his holy Name. Blessed are you, O Lord.

—Psalm 103:1-4

Song

We are standing on holy ground

Songbook 4



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Celebrant Let us pray.

The People stand or kneel as able

Together Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The People stand as able

The Blessing of the Trumpet Pipes

Choir They sing to the tambourine and the lyre,

and rejoice to the sound of the pipes.

People **Praise him with the sound of the trumpet**,

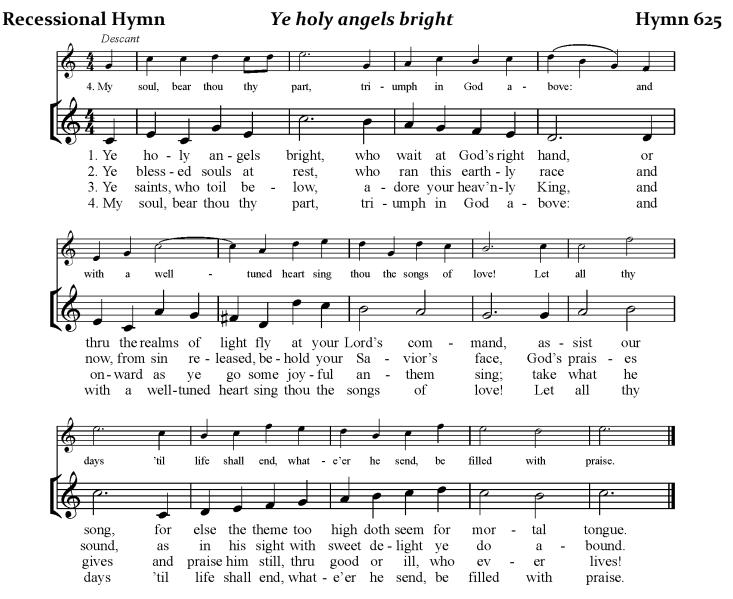
praise him with strings and pipe.

Choir Praise him with the lyre and harp.

People Let everything that has breath praise the Lord. Hallelujah!

Celebrant Let us pray. O Lord, to your glory trumpets sound, and saints and angels give voice to songs of praise. Bless and accept this rank of organ trumpet pipes for the worship of your people, and in thanksgiving for the life of Jill Milns, that with music we may proclaim your praise and carry it's gifts into the world; through Jesus Christ our Lord. **Amen.**

Celebrant May God, whose glory we celebrate in this Feast of Saint Michael and All Angels, be now and evermore your guide and companion in the way; and the blessing of Almighty God: ★ Creator, Redeemer, and Sustainer, be upon you and remain with you for ever. **Amen.**



Words: Richard Baxter (1615-1691); rev. John Gurney (1802-1862) Music: John Darwall (1731-1789); harm. William Monk (1823-1889); desc. Sydney Nicholson (1875-1947)

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

Thanks be to God. Alleluia, alleluia!

Trumpet Pipe Mini-Dedicatory Recital

Trumpet Voluntary Prelude from 'Te Deum' Prelude in Classic Style Jeremiah Clarke Marc-Antoine Charpentier Gordon Young